

## Couple To Marry On September 2

Mr. and Mrs. Wilbur R. Jernigan of Enterprise announce the engagement and forthcoming marriage of their daughter, Sammie Denise, to Timothy DeWitt Windham, son of Mr. and Mrs. Horace Windham of Elba.

The bride-elect is the granddaughter of Mr. and Mrs. John F. Bessley, of the Ward 10, and grandparents are the late Mr. and Mrs. Edward Ashley Jernigan.

Mr. Windham is a graduate of New Brooklyn High School and attended Troy State University.

She is employed at the Enterprise Medical Center.

The groom's grandparents are Mr. and Mrs. Joseph H. Thomas and the late Mr. and Mrs. Joseph H. Windham.

Mr. Windham is a student at Auburn University where he will receive his degree in Mechanical Engineering next fall.

The wedding will be September 2 at 6:30 p.m. in the College Street Church of Christ in Elba.

No formal invitations are being sent but all friends and relatives are invited to attend.

## Bridal Couple

## Honored With

## Yard Party

The soon-to-be-wed Lynn Marie and Keith Lewis were the inspiration for a party held Saturday night at the home of Mrs. and Mr. Lewis.

Friends and relatives were served with a delicious meal of chicken, smoked ham, baked beans, rice, slaw, cake and soft drinks were served.

Tables were covered in white linens and the room was graced with green candles entwined with ivy.

Even though it rained, the spirit of the party was not dampened.

Those enjoying the festive occasion were Keith and Lynn, Eric and Wilson, Billie, David and Terry Martin, and Larry Miller.

Maxine Lewis and Jimmy Davis, Myrna and Eddie Cowen, Barbara Lee and Dorothy Bruce, Jenny Hamm and Gary Allen, Kathy and Richardson, and the late Mr. and Mrs. Carl Harriette Bullard, Daniel Stephens and Debbie Fuller, Bill Taylor, Lucia Stephens and Kenneth Grantham.

## Burch Runs For Place 1 Of Council

L. M. Burch was transferred to Elba in 1968 as a telephone operator with the Alabama Telephone Company where he holds the position of Cable Splicer. He has been employed with General Telephone for 10 years, first working in his hometown of Ashland. From Ashland he was transferred to Elba and then to Dothan, Enterprise and Elba. His transfer to Elba was intended only as a stepping stone, however, he has remained in Enterprise. Burch came to Elba, met his fine citizens and made the decision to live only permanently.

He is married to the former Mrs. Lois Chapman and they have two children, Mark and Linda.

Mr. Burch is a graduate of Clay High School and is 31 years old.

He has moved to Elba, Burch has become a member of the Elba Fire Department.

He is a past active member of the Shiloh Baptist where he is a Trustee and on the Building and Ground Committees. He also holds the position of assistant Sunday School Superintendent.

He has worked closely with the Elba Little League and helped with the Boy Scout Troop in Enterprise.

He is running for Place 1 of the Elba City Council and this is his first endeavor in politics.

## "Invitations" to Burglars

## Bobby King Seeks Seat On Council

"Most people ask to be robbed. Don't make it easy for the thief."

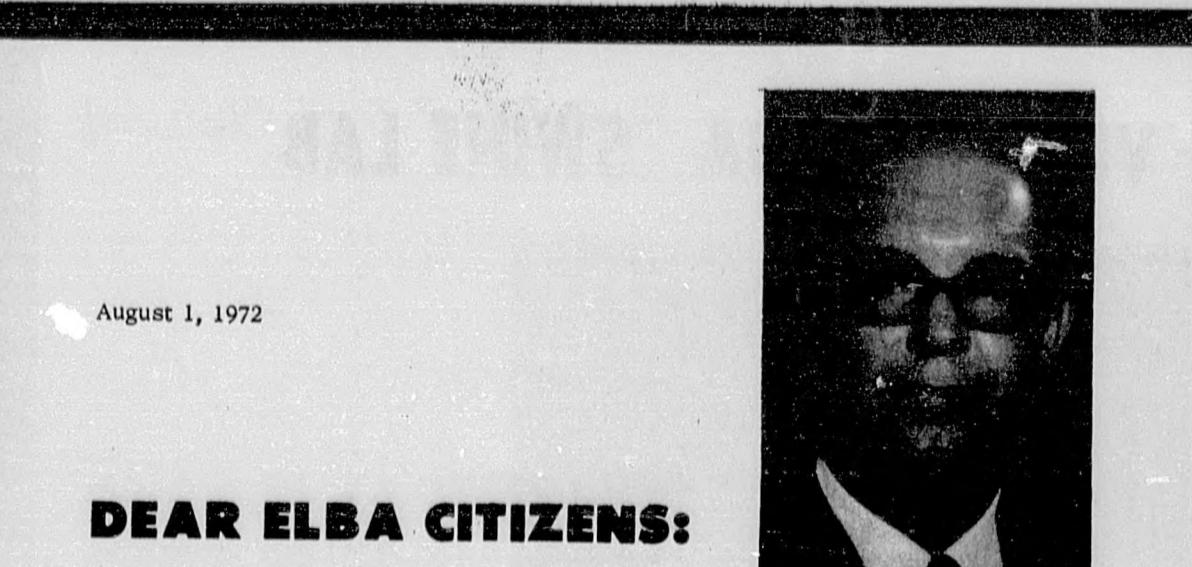
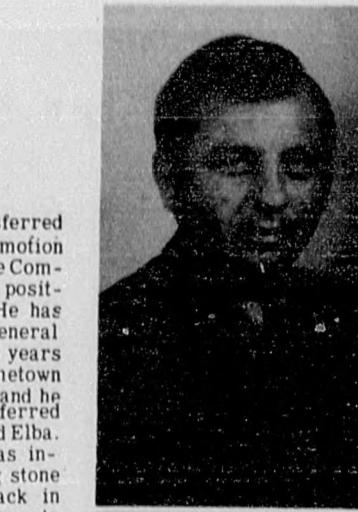
That is the message of a new "Invitation" which is available on free loan to community groups and television stations throughout the country. The 13 1/2-minute color motion picture is presented by State Farm Insurance Companies.

The film shows how people carelessly and unknowingly "invite" burglars into their houses, apartments and businesses—and suggests ways to stop the intrusions.

Robert L. Senn, R. D. Wilson, Sharon Sims, Gerald Boswell, Jack Senn, Kathy Maddox, Mary Flossie Jennifer, Vesta Griffin, Mrs. Robert King, the son of Mr. and Mrs. Robert King, he is married to the former Nationalities, they have a son Triplets age 4.

He was graduated from Elba High School and attended the University of Alabama. He is employed with King Office Supply. He is also a partner in King Construction Company.

A member of the First Baptist Church, he is also a founder and president of the Young People's Club of the local Jaycees. He was a member of the Civilian Club. For 6 years he served as a captain of the Guardsman with the local unit.



## DEAR ELBA CITIZENS:

Last week I wrote each voter, using the most accurate list I could obtain. I have also spoken to many of you asking for another term as mayor of your City. If I have missed you in either instance, please accept my apologies for it was not intentional.

In seeking your support for re-election I respectfully submit the following report showing some of the accomplishments we have been able to bring about during the past four years.

## IMPROVED WATER SYSTEM

-reduced black water problem in the Sunset Boulevard area  
-\$400,000 water project underway (\$150,000 is HUD grant), which includes an additional 800,000 gallons of water storage (plus existing 200,000 gallons), a new 500 gallons per minute well, plus lines to provide additional water volume and pressure to the Sunset Boulevard area.

(This project was essential for the protection of homes and businesses as well as for the growth and development of our community)

## NEW INDUSTRY

-Kleinert's is now working almost 800 people and will possibly expand, which means more jobs.

(This created many new jobs for our citizens and the \$3 million annual payroll has been an asset to our economy)

## RECORDER'S COURT

-abolished the old Mayor's Court and created a new Recorder's Court with an appointed City Judge

(Actions taken in an effort to remove politics from the City Court)

## UP GRADED AND EXPANDED ELECTRICAL SYSTEM

-added over 200 street lights to the existing 400  
-new street lights were placed in the City to the City in 1960 a new sub-station has been built, lines installed and lines run out the Opp, Brantley, Troy and Kingston Highways, plus the Sunset Boulevard area.

(A progressive city must have adequate electricity for its citizens and businesses)

## HOSPITAL EXPANSION

-\$400,000 to add rooms and needed facilities

(These additional facilities were a must for the protection and health of our citizens.)

## NEW SCHOOL BUILDINGS

-approximately \$1,000,000 has been spent (or contracted for) with the latest

(\$100,000 to be ready for the new school year)

(A most pressing need was met with this construction, which upon completion will provide the type facilities our children are entitled to.)

## POLICE DEPARTMENT

-increased number of personnel from 8 to 14 (this includes a chief, an assistant chief, 3 radio operators and 9 officers. All of them work 48 hours or more a week)

-purchased riot control equipment, new cars and motorcycle

-provided latometer with trained operators

(Law enforcement is a major problem with new situation constantly arising, we have tried to do as much as possible, however good hind sight shows our decisions have not always been correct. Federal grants, when could not be used for any other purpose, helped provide additional personnel)

## PARKS AND RECREATION

-hired a Recreation Director on a 12 months basis

-brought in 10 year lease on the American Legion Building for a recreational center

-teen center now in operation 4 nights a week

-new lights for softball field

-new lights for baseball field

-new lights for softball field with the aid of \$60,000 grant on parks project to cost \$120,000 which included:

(1) American Legion Area - lighted fields for regular and little league baseball combination skating rink and picnic pavilion - tennis court - playground equipment

(2) Mulberry School Area - softball and baseball field - basketball courts - picnic shelters - playground for tots - playground equipment

(3) Taylor M. Area - Huling Project Area - basketball court - playground for tots - playground equipment

(4) Wayne Street Area - basketball court - picnic shelter - playground for tots - playground equipment

(5) River Street Area - basketball court - picnic shelters - improved parking - playground equipment

(An essential need in our community which we've been working on for over three years. This will provide our young people with excellent recreational facilities.)

## HOUSING

-approval of 50 new low rental units has been received - construction should start

(This is the latest program announcement. We were fortunate to receive this many units especially since most other cities did not receive any.)

Please do this for me. Weigh what's been done. Compare our accomplishments with that of any other four year period in Elba's history. Compare us with any city in our area in the last four years. I think you'll agree we have been progressive yet we are operating within our income and have not put our city in a debt-ridden position.

I appreciate your giving me the opportunity of serving the people of Elba. Now I very simply ask your approval to continue by earnestly soliciting your vote and support.

With my sincerest thanks for your consideration, I remain

Yours truly,

**JACK BRUNSON**

**Mayor, City of Elba**

PD. POL. ADV. BY JACK BRUNSON, ELBA, ALA.

# The Elba Clipper

3,000 ATTEND COVINGTON CO-OP MEETING

Since 1972, 3,000 people attended the 1972 membership meeting of Covington Electric Cooperative held at the Andalusia Municipal Auditorium on August 3, at which time Co-Op members:

...elected two members to the Board of Trustees; received reports on operations during the past year, and on proposed new services to be rendered to members; heard a humorous address by Fred Donaldson, the new general sales executive, and received 33 new franchisees.

Ira Allen, New Brockton, and Charlie C. Stephenson, Samson, were re-elected to three year terms on the Board of Trustees, representing District 1 and District 2, respectively.

Donaldson, spicing his remarks with numerous anecdotes and humorous illustrations, spoke of the growth of Covington Electric.

He reported that the Cooperative reported over \$300,000 in sales last year, and that tax expenses increased by 30 percent.

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## AT FIRST BAPTIST

## Smoking &amp; Air Pollution

## Are A Major Concern

Long before cigarette smoking was linked to a shadow of a doubt to lung cancer, heart disease, emphysema, and other respiratory diseases, many a

## Inflation hasn't changed the price of ashes.

But it has changed the price of your home. For example, if you bought an \$18,000 home in 1963—today it's worth \$24,200. Don't be left with a costly pile of ashes. Call about a State Farm Homeowners Policy that will cover your home's value...it's worth...and keep it that way with automatic inflation coverage.

**JIMMY HORNSBY**  
528 N Clinton Ave.,  
Elba, Alabama  
897-2985 or 897-2769

**STATE FARM**  
Fire and Casualty Company  
Home Office  
Bloomington, Illinois



By Tom Cossday, County Extension Chairman

**PEANUT HARVESTING**—Maynard, our Extension agricultural engineer, said at a peanut harvesting meeting that if a peanut company left a field, the county would be ready to control not only this worm but others as well.

Although there is not yet firm evidence that air pollution increases the risk of heart attack, stroke and emphysema, the prudent assumption is that a risk does exist. Public health officials are taking preventive measures to be taken immediately, while not all studies are done to assess the risk. If we wait for definite proof, we may be risking the good health of our citizens.

Although we already know that chronic respiratory diseases are more common in more polluted areas, we are just beginning to explore the other factors which may have a bearing on this disease. These are the availability and quality of medical care, smoking, personal habits, and economic factors, to name a few. Sorting out the effects of these factors is very difficult and full-scale studies are going to be necessary.

**POLLED HEREFORDS**—Pvt. Taylor of Elba is having his 500 head of cattle on his farm on Saturday August 26. Hayward and his wife Doris are making progress in breeding Polled Herefords. Their son, Bill Taylor, Jr. is also very active and is a great help to his father. They will be offering a number of bulls, cows with calves at birth, and a few bred heifers.

We look forward to this sale each year and hope to see a group of friends there on August 26.

**GRAIN MARKETING**—We will interest some of the details of the recent grain sales by this country to Russia. This was a \$750 million sale in the first three years. Grains included will be wheat, corn, barley, soybean, rye, and oats. We now much \$750 million is last year in Coffee County our peanut crop and the area are in the top 10% sale of grains to Russia amounts to about 125 times as much as our peanut crop last year. It is important to realize that it will take Coffee County producers 125 years to grow \$750 million in grain sales as we have at present production and prices and traditions.

Pvt. Mills received his RED-NECKED PEANUT WORMS. W. L. Grimes and Murray Lunford, who live on the highway between the Ozark Highway, have had an infestation of the red-necked peanut worm. This is a parasite to cream lamp with a conspicuous red neck. It feeds in the buds of peanuts. To control this disease the highest recommended rate.

This insect causes damage similar to thrips. Some years

**Financially Embarrassed**  
...IT CAN BE REMEDIED...

**IMMEDIATE OPENINGS**  
for  
**EXPERIENCED**  
**SEWING**  
**MACHINE**  
**OPERATORS**

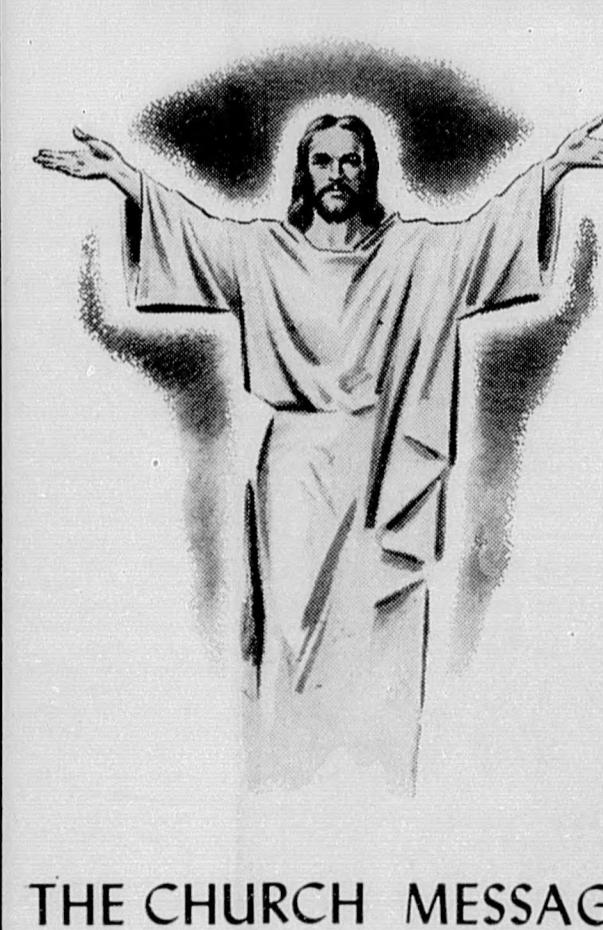
Day or Night

Apply 7 - 3:30 daily.

**EXCELLENT WORKING CONDITIONS**

**KLEINERT'S INC**  
OF ELBA

**COME TO WORSHIP AND REJOICE... SUNDAY SERVICES**



**LOCAL CHURCH SCHEDULES:**

**ELBA UNITED METHODIST CHURCH** . . . . . 9:45 a.m. Sunday School . . . . . 9:45 a.m. Morning Worship . . . . . 11:00 a.m. Youth & Elementary Groups . . . . . 6:00 p.m. Evening Worship . . . . . 7:00 p.m. Youth & Chancel Choirs (Wed.) . . . . . 6:00 p.m. The Methodist Hour (WELB - Sat.) . . . . . 10:30 a.m.

**ELBA FIRST ASSEMBLY OF GOD** — Billy J. Johnson, Pastor Sunday School . . . . . 9:45 a.m. Morning Worship . . . . . 11:00 a.m. Youth & Children . . . . . 6:00 p.m. Evening Evangelist Service . . . . . 6:00 p.m. Wednesday Service . . . . . 7:00 p.m.

**ELBA DELIVERANCE TABERNACLE** — Jimmy & Shirley Hatcher — Pastors Sunday School . . . . . 9:45 a.m. Morning Worship . . . . . 11:00 a.m. Evangelist Service . . . . . 7:00 p.m. Thursday Night . . . . . 7:00 p.m. Youth Service Sat. . . . . 7:00 p.m. WELB Radio daily . . . . . 12:00 p.m.

**ZION CHAPEL BAPTIST CHURCH** — William Goodson, Pastor Sunday School . . . . . 10:00 a.m. Morning Worship . . . . . 11:00 a.m. Church Training . . . . . 5:00 p.m. Evening Worship . . . . . 6:00 p.m. Wed. Prayer Meet. 7:00 p.m.

**FIRST BAPTIST CHURCH** — Sunday School . . . . . 9:45 a.m. Worship Service (WELB) . . . . . 11:00 a.m. Church Training . . . . . 6:00 p.m. Evening Worship . . . . . 7:00 p.m. Wed. Family Supper 6:00 p.m. Wed. Prayer Meet. 6:30 p.m.

**SHILOH BAPTIST CHURCH** — Auburn Hayes, Pastor Sunday School . . . . . 9:45 a.m. Worship Service . . . . . 11:00 a.m. (Delta Broadcast WELB . . . . . 12:15) Training Union . . . . . 6:30 p.m. Evening Worship . . . . . 7:00 p.m. Wed. Prayer Meet. 7:00 p.m.

**WHITEWATER BAPTIST CHURCH** — David Richburg, Pastor Sunday School . . . . . 9:45 a.m. Worship Service . . . . . 11:00 a.m. Church Training . . . . . 6:00 p.m. Worship & Children Service . . . . . 7:00 p.m. Wed. Prayer Service and RA's & GA's . . . . . 7:00 p.m.

**THE CHURCH MESSAGE**

**SPONSORED BY THE FOLLOWING**

**BUSSINESS FIRMS**

**ELBA EXCHANGE BANK**

**MUTUAL SAVINGS LIFE INSURANCE**

**THE ELBA CLIPPER**

**DORSEY TRAILERS**

**WHITMAN DRUG**

**2nd Anniversary Sale**

August 12 - 19

**All Units over \$100.00**

**20% off**

**All Units under \$100.00**

**15% off**

**All \$3.99 Tapes**

**\$3.33**

**\$5.00**

**One Selection of Tapes**

**\$1.99**

**1 Large Box of Tapes**

**\$1.00**

**FOR EVERY \$30.00 YOU SPEND YOU GET \$1.00**

**CREDIT TOWARDS ANY TAPE YOU BUY**

**ELBA SOUND CENTER**

**SPORTS**  
with JOHNNY MARTIN

**Cook Chevrolet**, probably the oldest team per-player in the Men's Slow-Pitch Softball League, won no less than five of their six games to lead the play-offs last Saturday, and emerged the champions. To even play five straight games in a row is a remarkable achievement, and to win them all is something spectacular.

The Atlanta Braves, firing of Lumar Harris and hiring of Eddie Matthews as team manager last Monday, had to add a cleaning project started by Club President Bill Bartholomew when he made Paul Richards Farm Service and Standard Shutter Services, Inc. the new sponsors.

This move was long-awaited and expected, and came as no surprise to the players and coaches. Harris, known as "the ball," was the coach of the Atlanta Braves for 1972.

It was the Atlanta Braves' 13th consecutive year in the league.

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MISS KATHY CARMICHAEL FETED

Miss Kathy Carmichael, bride elect of Mr. Louis Herman (bugs) Dismukes, Jr. was guest of honor at a lovely summer affair held at the Ft. Rucker Army women's softball tournament Saturday night. After losing their opening game Friday night, the Victoria Blues came back strong, winning three straight games to win the double-elimination tournament.

The Victoria Blues, coached by John David Fortner, served the guest a cold orange juice from a crystal punch bowl. The table was overlaid with white bridal satin, bouquets of flowers decorated the corners. The seating arrangement was "T" shaped. A beautiful arrangement of blue tinted flowers graced the tables, while matching smaller arrangements were tastefully placed against delicate crystal containers holding blue tinted flowers marked the guest's place cards. The bride and her mother with a gift of imported silver.

Others attending were Mrs. Alexander, Mrs. Carmichael, mother of the bride, Mrs. Herman Dismukes, Sr., mother of the bride, Mrs. Anna Dismukes, Jr., sister-in-law of the bride, Mrs. Ulma Mack, sister of the bride, Mrs. Greg Martin, Mrs. John C. Cobb, Mrs. William J. Cobb, Shady Alabama, Mrs. Rex Dismukes, Mrs. Anna Dismukes, Mrs. William P. Whitman, Miss Shirley Danford, Miss Patti Sue Whitman, and Mrs. Kaup Jordan.

Persons admitted to the Elba General Hospital during the period of the tournament August 8 were the following:

Becky Wilson, D. L. Carter, Frances Wilson, Anna Lee, John W. McGowin, Minnie Lee, Calhoun, Ulma Mack, Geanie P. Simmons, Leavy Tidwell, Richard Archibald, George R. Carnley, Sara Lee, James F. Cody, Mrs. James, Marion Brooks, John R. Rung, Estes, Bradshaw, Fortner, Biron, Brenda Ennis, William Green, Drue, Henley, Mary F. Hall, Rosa Lee, Mrs. T. T. Bowes, John F. Phillips, Marvin Ray Nolin, Ethel King, Stacy, Ray, Rosalyn, Thelma T. Simple, William Shanks, Ruth Levered, Sylvia Hussey, Fred Lee, C. L. Bancy, Raif Griswold, Gandy Lee, John Parker and Betty Cox.

## CITY OF ELBA POLITICAL ANNOUNCEMENTS

### FOR COUNCILMAN PLACE NUMBER ONE CITY OF ELBA

I respectfully and formally announce myself as a candidate for election to the office of

COUNCILMAN

PLACE NUMBER ONE

CITY OF ELBA

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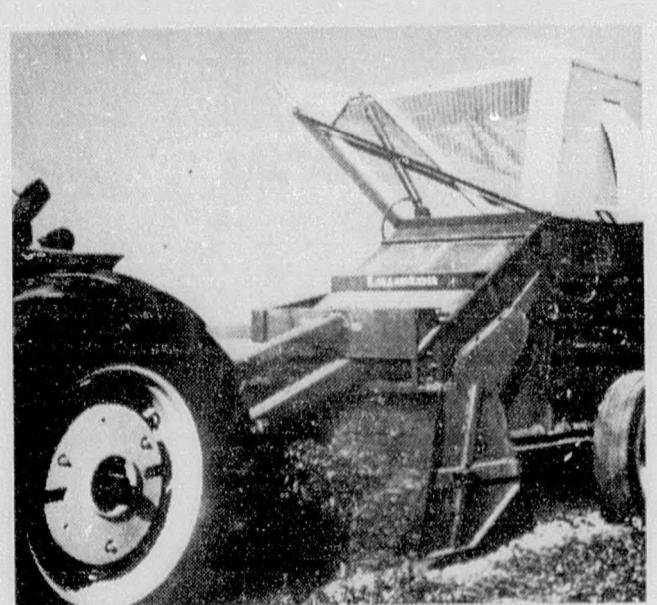
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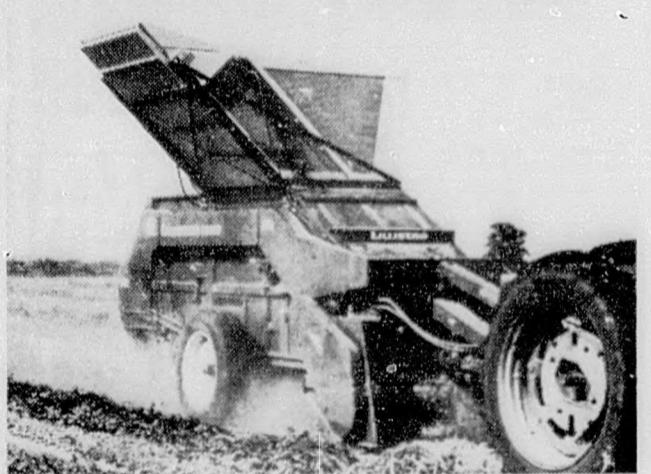
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STOP! SHOP! SAVE!  
WITH A CLASSIFIED  
IN  
THE ELBA CLIPPER

## LILLISTONS PICK BETTER



### WORK FASTER



### LAST LONGER



### YOU GET THE MOST WITH A LILLISTON ALL WAYS



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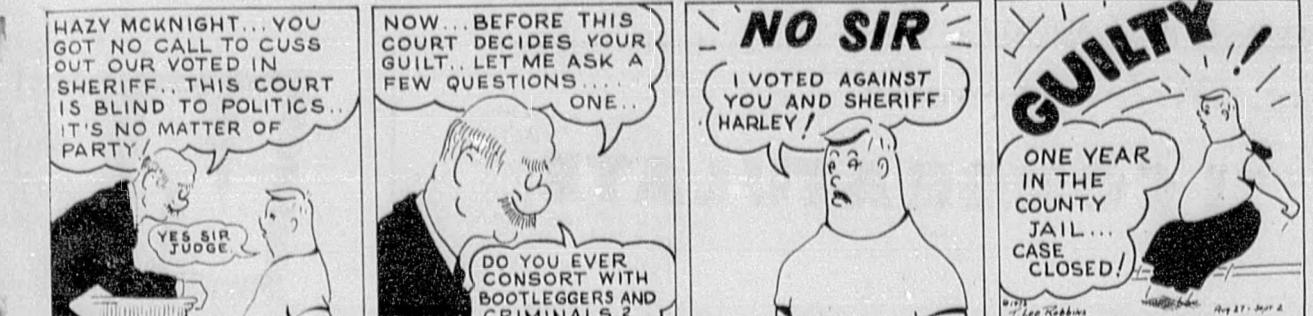
ELBA TRACTOR CO.  
Elba Ala.



### Tim Brown Wins Poster Coloring Contest

Tim Brown, son of Mr. and Mrs. Tom Brown, won second place. Local and State level, a contest sponsored by the American Legion Auxiliary of Alabama. The poster entry in "Show Your Policeman" poster coloring contest. The contest was held at the recent State Convention of their policemen and is an emphasis of the Legion National Security Program to support law enforcement.

Mrs. James Boswell served as National Security Chairman for the American Legion Auxiliary.



### Covington Community Concert

#### Association To Present Three Concerts

The Covington Community Concert Association, Inc., that during the coming year three outstanding concerts will be presented in Andalusia.

The Broadway musical comedy "I'm Not Rappaport" will be performed by a Broadway cast on Saturday October 28, 1972.

This play has been described

as a musical treat for everyone in the family.

On Wednesday, November 22, 1972, the highly entertaining musical "Kiss Me, Kotch" from Broadway will be performed in Europe as well as America. Mrs. Howard is a former Miss Alabama and a native of the state. And the third concert features

### Cross Trails Regional Library Holds Audit

An audit of the accounts of the Cross Trails Regional Library, located at C.R.A. Building, 100 Dixie Avenue, Elba, Enterprise, Florida, Opp., Geneva, Hartford, and Andalusia.

The posters were judged at the recent State Convention held in Birmingham. Approximately 100 students participated in the contest.

Now presenting the check is Mrs. Conway Lowrey, retiring president of the local auxiliary.

Mr. and Mrs. James Hodges and Howard are the husband-wife duo piano team of Hodges and Howard. They have been acclaimed by critics as among the world's best.

On Saturday, March 24, 1973, the third concert of the year's campaign will determine the possibility of a fourth concert, the date of which will be announced later.

Attendance at all concerts is free.

Admission to the first concert features costs \$10 and a student membership costs \$5.

This entitles one to see all three performances.

Admission to the second concert features costs \$10 and a student membership costs \$5.

This entitles one to see all three performances.

The third concert features

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lb. 39¢ENGLISH OR SHOULDER ROAST lb. 99¢  
BONELESS CHUCK ROAST lb. 109¢TENDER-AGED U.S. CHOICE CHUCK ROAST  
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INCLUDES PORK CHOPS AND PORK ROASTCORN MEAL PATTILO'S 5 lb. 49¢  
TUNA STAR-KIST CHUNK LIGHT 6½ oz. 39¢HY-TOP PURE CANE SUGAR  
10 lb. bag 89¢  
LIMIT ONE WITH \$5.00 OR MORE FOOD ORDERPORK & BEANS VAN CAMP 5 300 cans \$1.00  
MUSHROOMS STEMS & PIECES 4 2 oz. cans \$1.00  
POTATOES GARDEN DELIGHT CRINKLE CUT 3 2 lb. bags \$1.00ALL FLAVORS TOPP DRINKS 5 28-oz. btls. \$1.00  
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LIMIT ONE WITH \$5.00 OR MORE FOOD ORDERBISCUITS HY-TOP BUTTERMILK OR SWEETMILK 12 8-oz. cans \$1.00  
MARGARINE HY-TOP SOFT 3 1-oz. bowls \$1.00  
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POT PIES 5 8-oz. pies \$1.00  
BAR SOAP CAMAY 5 bars \$1.00DEPT. ARCHIVES & HISTORY  
STATE CAPITOL

## The Elba Clipper

VOLUME 75

ELBA, ALABAMA 36323 THURSDAY AUGUST 17, 1972

11 SECTION 12 PAGES

NUMBER 4

## Elba Schools Plan Registration Next Week

Registration for the Elba City Schools will be held on August 24, 1972, from 8:00 to 10:30 a.m. at the school, 1000 N. Main Street, in Elba. In report to this date, in order for student classes and teacher schedules to be completed.

The first full day of school will be on August 28, from 8:00 a.m. to 3:00 p.m. All five (5) year olds will report to the Elba Pre-School, grades 1-4 to the Elba Elementary School; grades 5-6 to the New Elba Middle School and grades 7-12 to the Elba High School.

Students living outside of the area zones of the Elba City Schools will be required to furnish their own transportation to the Elba City Schools. Elmer Taylor, Superintendent of the Elba City Schools, would like to assure all students they are welcomed to attend the Elba City Schools.

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These four students, burning up one motor, getting lost on a side trip once down Pea River. They left Monday morning and arrived at the Bay on Saturday. They had only minor mishaps, like

driving the boat to Samson.

Driving the boat to Samson.